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Review Article

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PHARMACOLOGICAL REVIEW OF DHANVAYASA (FAGONIA CRETICA LINN)

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ABSTRACT

Dhanvayasa (*Fagonia cretica* Linn.) is a small spiny woody perennial under shrub, mostly found in the dry regions of North-west India. Fagonia Cretica Linn. belongs to family Zygophylacea, commonly known as Dhamaso in Gujarati and Duralabha in Bengali. Dhanvayasa and its compound formulations are widely used in Ayurvedic classics to treat vitiated conditions. It possesses Tikta-Kashaya-Madhura Rasa (taste), Laghu-Sara Guna (properties) and Sheeta Virya (potency). It's Rasapanchaka and therapeutic properties are explained in different Samhita and Nighantu. It's astringent, antiviral, antimicrobial, antiseptic, anti-inflammatory, antioxidant, in liver cancer and thrombolytic action had been found in different researches. Sarjika

Kshara is prepared by processing the ash of Dhanvayasa Panchanga and it is used as main ingredients in many Ayurvedic formulations e.g. Chitrakadi Vati, *Duralabhadi kwath, and Ushirasava*. In present study, an attempt to collect information regarding Dhanvayasa and its Pharmacological activities from available classical literature and previous research articles in a systematic manner, which can be useful in conducting further clinical trials.

KEYWORDS: Dhanvayasa, Fagonia Cretica, Pharmacological Action, Rasapanchaka.

INTRODUCTION

In Ayurveda, substances of natural origin, including whole plant or their part, animal Parts and minerals are used as medicine either alone or in combination. *Dhanvayasa* and its compound formulations are widely used in Ayurvedic classics to treat *Pitta* vitiated conditions. *Dhanvayasa* (Fagonia cretica Linn.) is a small spiny woody perennial under shrub, mostly found in the dry regions of North-west India.^[1] Fagonia Cretica Linn. belongs to family Zygophyllaceae, commonly known as *Dhamaso* in Gujarati and *Duralabha* in Bengali.^[2] *Sarjika Kshara* is prepared by processing the ash of this plant^[3] and it is used as main ingredients in many Ayurvedic formulations e.g *Chitrakadi Vati, Duralabhadi kwath, and Ushirasava*.. It's *Rasapanchaka* and Therapeutic properties are explained in different *Samhita* and *Nighantu*. Hence, in this article an attempt has been made to collect information regarding *Dhanvayasa* and its Pharmacological activities from available classical literature and previous research articles in a systematic manner, which can be useful in conducting further clinical trials.

AIM OF STUDY

To Review the Pharmacological Action (Rasapanchaka) of Dhanvayasa (Fagonia cretica Linn.)

MATERIALS AND METHODS

In this article, information of *Rasapanchaka* (Pharmacological action) are compiled and analyzed from *Rajanighantu*^[4], *Bhavaparkasha nighantu*^[5], *Madanpal nighantu*^[6], *Dhanvantari nighantu*^[7], *Priya nighantu*^[8], *Nighantu Ratnakara*^[9], *Nighantu Adarsha*^[10] and Ayurvedic Pharmacopeia of India.^[11]

Rasa	R.N	M.N	K.N	D.N	P.N	N.R	B.N	N.A	A.PI
Katu	+	-	-	-	-	+	-	-	+
Tikta	+	+	+	+	+	+	+	+	+
Madhur	-	+	+	+	+	+	+	+	+
Kashaya	-	+	+	-	-	-	+	+	+

Table. 1. Showing Rasa of Dhanvayasa in different classical texts.

R.N –*Rajanighantu, M.N- Madanpal nighantu,* K.N- kaidev Nighantu, D.N-*Dhanvantari nighantu,* P.N- Priyanighantu, N.R- *Nighantu Ratnakar,* B.N- *Bhavaparkash nighantu,* N.A-*Nighantu Adarsha, A.P.I-* Ayurvedic Pharmacopeia of India.

Guna- Dhanvayasa possess Laghu and Sara Guna.^[12]

Vipaka_- Dhanvayasa possess Madhura Vipaka.^[13]

Virya	R.N	M.N	K.N	D.N	P.N	N.R	B.N	N.A	A.P.I
Ushna	+	-	-	-	-	-	-	-	-
Sheeta	-	+	+	+	+	+	+	+	+

Table. 2. Showing Virya (Potency) of Dhanvayasa in different classical texts.

Karma Acc to A.P.I. Kaphahara, Vatahara, Pittahara and Medohara.

Chemical Constituents: Saponins I & II^[14], Alkaloids (Harmine), Aminoacids (Alanine, glycine, leucine, arginine, isoleucine, Lysine, Phenylalamine, proline, tyrosine and valine), Terpenoids of oleanane group.^[15]

Pharmacological Activities

Thrombolytic activity.^[16] Neuroprotective Activity.^[17] Antioxidant activity.^[18] Synergistic activity.^[19] Cytotoxic, Antitumor.^[20] Analgesic activity.^[21] Anti pyretic.^[22] Anti-inflammatory activity.^[23] Wound healing study.^[24] Antiallergic.^[25] Anti- microbial activity.^[26]

Radioimmuno Assay of Fagonia critica and isolated triterpenoids.^[27]

Reference	Therapeutic Uses			
	Atisara, Grahani, Daha, Jvara, Visamjvara, Trsna, Prameha,			
$A.P.I^{[1]}$	Moha, Murccha, Raktapitta, Raktavikara, Kustha, Vatarakta,			
	Gulma, Bhrama, Chardi, Kasa, Mutraghata.			
Raja nighantu ^[4]	Vata-Pitta disorders, Jvara, Gulma and Prameha.			
Madannal nighantu ^[6]	Trsna, Daha, Brahma, Shirashoola, Arsha, Sandhivata,			
Madanpai nighantu	Chardi, Atisara, Grahani, Vatarakta, Masoorika, Vrana.			
Kaiday Nighantu	Raktapitta, kapha, medo, Brahma, Visarpa, Kustha,			
Kaldev Nighantu	Vatarakta, Trsna, Kasa, Jvara and Chardi.			
Dhanyantari nichantu ^[7]	Raktapitta, Brahma, Murchha, Atisara, Grahani and			
Dhanvantari nignantu ^{**}	Mutrakrichaa.			
Priya nighantu ^[8]	Mada, Trsna, Jvara, Chardi, Visarpa, Brahma and Kustha.			
Nichanty Dataslar ^[9]	Kapha, Medo, Mada, Brahnti, Raktapitta, Kustha, Trsna,			
	Visarpa, Jvara, Vatarakta.			

Table. 3. Showing Therapeutic Uses of Dhanvayasa in different classical texts.

Bhavaparkash nighantu ^[5]	Arsha, Daha, Chardi, Brahma, Parlapa, Visham jvara, Raktapitta.
Nighantu Adarsha ^[10]	Kaphaja Chardi, Raktapitta, Mutraghata, Brahma, Mukhpaka.
Quality Standards Of Indian Medicinal Plants Vol. 9 ^[14]	Antipyretic, Wound healing and Anti tussive.

DISCUSSION

Dhanvayasa possesses Tikta-Kashaya-Madhura Rasa (taste), Laghu-Sara Guna (properties) and Sheeta Virya (Potency). Rajnighantu, Nighantu Ratnakar and A.P.I mentioned Katu rasa along with Tikta, Madhura and Kashaya rasa. Raj nighantu also mentioned Ushna virya of Dhanvayasa. It have Kaphahara, Vatahara, Pittahara and Medohara karma. Duralabha is the Synonyms for Dhanvayasa. It is indicated in Raktapitta and Kaphaja Chardi by Acharya Charaka. It is indicated in Mutraghata and Bharama by Acharya Vagbhatta and Acharya Chakradatta respectively. The ayurvedic references also shows that the Plant Dhanvayasa have Kaphahara, Vatahara, Pittahara and Medohara properties and can be used in Atisara, Grahani, Daha, Jvara, Visamjvara, Trsna, Prameha, Moha, Murccha, Raktapitta, Raktavikara, Kustha, Vatarakta, Gulma, Bhrama, Chardi, Kasa and Mutraghata vikara. Modern studies reveals its Thrombolytic, Neuroprotective, Antioxidant, Synergistic, Cytotoxic, Antitumor, Analgesic, Anti pyretic, Anti-inflammatory, Antiallergic, Anti-microbial and Wound healing activity.

Controversy: Acc.to *Bhavaparkasha Nighantu, Dhanvayasa* and *Yavasa* are considered to be identical in properties as well as indications. They have been used as a substitute for each other. At present *Dhamasa* is identified as Fagonia cretica Linn. and *Yavasa* as Alhagi pseudalhagi (Bieb) desv and both are different species.

CONCLUSION

According to Ayurvedic Literature and investigations of various researchers it is concluded that *Dhanvyasa* (Fagonia cretica Linn.) has active medicinal potential and various proved pharmacological actions like Anti-inflammatory, Analgesic, Antiallergic, Neuroprotective, Thrombolytic, Antimicrobial, wound healing and used in treatment of *Atisara, Grahani, Daha, Jvara, Visamjvara, Trsna, Prameha, Moha, Murccha, Raktapitta, Raktavikara, Kustha, Vatarakta, Gulma, Bhrama, Chardi, Kasa, Mutraghata.* This study helps in conducting further clinic trials, so that Dhanvaysa can be used for more therapeutic purposes.

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