

SHALAKYA TANTRA IN CHAKRADATTA A LITERARY REVIEW**A. K. Pandey***

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ABSTRACT

Shalakyia Tantra is a branch of Ayurveda which deals with the diseases affecting body parts above Jatrukasthi (clavicle bone) as ear, eye, mouth, nose and head as said by Acharya Sushrita. In present era there is no complete treatise of Ayurveda having detailed knowledge of treatment related to Shalakyia Tantra. In this article it is my simple effort to discuss about topics of treatment parts in Shalakyia Tantra in Chakradatta.

KEYWORDS: Chakradatta, Shalakyia Tantra, Roga, Lakshana and Chikitsa.

INTRODUCTION

Chakradatta is an Ayurvedic treatise being compilation known as 'Chakra Sangraha' or 'Chikitsa Sangraha'. It is a land mark publication of Ayurvedic management by Acharya Chakrapani Datta in 11th century. Acharya Chakrapanidatta is son of Narayana Datta who was a minister and chief of kitchen of king of Gauda. Gauda state is presently a part of West Bengal. He is also younger brother of Bhanudatta who was royal vaidya (physician) of King of Gauda. Acharya Chakrapanidatta is born in a renowned clan of Lodhrabali Datta of West Bengal. Acharya Chakrapani Datta acknowledged Acharya Naradatta as his teacher in Ayurveda Dipika commentary written by him on Charaka Samhita. Other contributions of Acharya Chakrapani Datta are Ayurved Dipika commentary on Charaka Samhita (full), Bhanumati commentary on Sushruta Samhita (Sutrasthana), Vyagradaridra Shubhankara still unpublished, Dravyaguna Sangraha or Dravyaguna published by Acharya Shivadas Sen, Shabda Chandrika by Acharya Priya Vrata Sharma, Sarvasara Sangraha and Muktavali. Commentaries on Chakradatta are Ratnaprabha by Acharya Nischalakara and Chakradatta Vyakhya by Acharya Shivadas Sen. Entire treatise is composed of 79 chapters and 4800

verses. Chapters are divided as per diseases, clinical syndromes, therapeutic procedures and one chapter on preventive medicine and follow order of Madhava Nidana.

LITERARY REVIEW

Kawala dharana procedure for Swarabheda (hoarseness of voice); treatment for different types of Swarabheda (hoarseness of voice) as Vataja, Pittaja, Kaphaja, Medoja, Kshayaja and Tridoshaja; different types of Yogas (formulations) for treatment purposes as Chavyadi churna, Kalitaruphaladi churna, Khadira churna, Ajmodadi churna, Badaripatra kalka leha, Madhuganadi sadhita dugdha, Kantakari ghrita and Bhringarajadi ghrita are described in Swarabheda chikitsa rogadhikara of Chakradatta. Pathya (what to do), Lepa (local applications), Pralepa, Karkaruka Swarasa (extract of cucumber) for Nasya Karma (errhine therapy), Jalakumbhi Bhashma (plant ash of *Pistia stratiotes* Linn.), Upanaha (warm local application) of Suryavarta (*Gynandropsis gynandra* Linn.), Galgandahar Jalam, Katphala (*Myrica nagi*.hook.) powder for gharsana (rubbing), Mandur Bhashma (calcined iron formulation), Shastra Karma (surgical procedure), bilateral post auricular Shiravedha karma (bloodletting procedure), Tumbi taila, Amritadya taila and Brahmanayashtika moola lepa are described for Galganda Chikitsa. Varuna kwath (decoction of *Crataeva nurvala* Buch-Ham.), Kanchanar kwath (decoction of *Bauhinia variegata* Linn.), Aragvadha shifa, Nasya yoga (errhine formulation), Aindri Girikarnika yoga (errhine formulation), Alambusha dala swarasa (plant extract of *Sphaeranthus indicus* Linn.), Chhuchhundari taila, Shakhotaka Bimbwadya taila and Nirgundi (*Vitex negundo* Linn.) taila (oil) are described for Gandamala (lymphadenopathy of neck) Chikitsa (treatment). Pupika, Shobhanjanadi lepa, Sharshapadi lepa, Shastra karma (surgical procedure), Dahana karma (Agni Karma), Rekha traya vidhana (Agni Karma), Sahadevi moola (root of *Vernonia cineria* (L.) Less), Vyoshadya taila, Chandanadya taila and Gunjadya taila are described for Apachi (nodular growth) Chikitsa. Treatment for types of Granthis (knotted growth) as Aama, Vataja, Pittaja and Kaphaja; Haritaki choorna for Paittika Granthi, Vikankatadi lepa for Shlaishmika Granthi, Dantyadi lepa and Dahana (Agni) karma are described for the treatment of Granthi roga. Treatment for types of Arbudas (tumours) as Vatarbuda, Pittarbuda and Kapharbuda; Shastra karma (surgical procedure), Kshar karma (application of Kshar) and Agni karma; Upodika swaras (plant extract of *Basella alba* L.), Haridradi lepa and Upanaha (warm local application) for Medoarbuda and Swarjikkadi lepa for Arbuda and Granthi rogas are described. Treatment regimens for Oshtharogas (lip disorders) as Vataja, Pittaja, Kaphaja and Medoja; local applications for Oshth rogas (lip disorders), Jalauka applications (leech therapy) for Pittaja,

Raktaja and Abhighataja Oshtharogas; Sarjarasadi lepa for Oshthasphota (cracked lips), treatment for Shitada roga (bleeding gums), Kushthadi choorna for Danta raktasrava (pyorrhoea), treatment for Dantachaala (loose teeth) as Tila (*Sesamum indicum* Linn.) charvana (chewing) and Bakula twak kwatha (decoction of *Mimusops elengi* L.); treatment for Dantapupputa (apical abscess), Dantaharsha (sensitive tooth), Dantatoda (toothache), Dantashoola (toothache), Dantaveshta (pyorrhoea), Shushira (chronic gingivitis), Paridar (concuris oris), Upakusha (pyorrhoea alveolaris), Dantavaidarbha (allergic gums), Adhidanta (extra tooth), Adhimamsa (impacted wisdom tooth), Dantanadi (sinus of gums), Dantasharkara (tartar) and Krimidanta (cariou tooth); Makshikadi kavala dharana for Dantashoola (toothache), Lodhradi choorna for Dantaveshta (pyorrhoea alveolaris), Lodhradi lepa for Shushir roga (chronic gingivitis), Kakodumbarikadi patra and Pippalyadi kavala for Upakusha (pyorrhoea alveolaris); Pathadi choorna, kavala, nasya and Shirovirechana Dhoompana (medicinal fumes) for Adhimamsa (impacted wisdom tooth); Brihatyadi kwatha for Krimidanta (cariou tooth), Vidaryadi taila for Danta Shushira (apical abscess), Apathya (what not to do) for Danta rogas (dental problems), Dronapushpa swaras Karnapoorana and Mustadi taila for Krimidanta (cariou tooth) are described for Lip and dental problems. Treatment for Vataja, Pittaja and Kaphaja type of Jihwakantakas (glossitis); Jihwajadya (numbness of tongue), Adhijihwa (epiglottitis) and Upajihwika (cystic swelling), Vyoshadi choorna and taila for Upajihwa (cystic swelling), Vachadi kashaya kavala dharana and Pathya (what to do) are described for tongue problems. Treatment for Galashundi (uvulitis), Tundikeri (tonsillitis), Adhrusha (palatitits), Koormasanghata (adenoma of palate), Talupupputa (epulis), Talupaka (ulceration of palate), Rohini (diphtheria) and its types as Vataja, Pittaja and Kaphaja, Kanthashalooka (adenoids), Ekavrinda, Gilayu (benign growth) and Galavidhradhi (peritonsillar abscess); general treatment for Kantha rogas (diseases of neck) Kashayas, Kwathas, Kalkas, Choornas, Pippalyadi choorna, Pitaka choorna, Yavagrajadi Gutika, Dashmoola kwatha, Kshar Gutika and Shiva prayoga are described for throat problems. Treatment for Vataja, Pittaja and Kaphaja type of Sarvasaras (stomatitits), Jatipatradi kwatha, Krishnajirakadi choorna, Rasanjanadi choorna, Panchvalkal kwatha, Darvirasakriya, Saptachchhadadi kwatha, Patolladi kwatha, Triphaladi kwatha, Tiladi Gandusha, Mahasahachar taila, Irimedadya taila, Lakshadya taila, Bakuladya taila, Sahakar Gutika, Swalpa Khadiradi Gutika and Brihat Khadiradi Gutika are described for stomatitits and oral thrush type of disorders. Treatment for Karnashoola (earache), Karnanada (tinnitus), Karnabadhira (deafness), Karnasrava (otorrhoea), Putikarna (chronic suppurative otitis media), Karnanadivrana (auricular sinus), Karnapratinaha (Eustachian catarrh, Karnapaka

(otitis externa), Karnakandu (itching in external auditory meatus), Karnagotha (ear wax), Krimikarna (maggots of ear), Karnavidradhi (abscess of ear) and Karnapali roga (deformity of auricle); Karnashoolaghana preparations as Karnashoolahar yogas, Shobhanjana (MoringaoleferaLam) niryasa, Ashtamutra (eight types of urine described in Ayurveda for treatment purpose), Ashwatthapatra khalwa yoga, Snuhipatra swarasa, Dipika taila, Arkapatra swarasa, Bastamutra, Bastamutra taila, Hingwadi taila, Kshara taila; Karnanadahar preparations as Apamarga Kshara taila and Sarjika Kshara taila; Badhiryaha preparations as Dasamoola taila, Bilwa taila and Guda nagar Kashaya Nasya; Karnasrava and Putikarna Nashak preparations as Karpasiphalajanya drava, Jambwamra patradijanya drava, Jambwadya taila, Hastiwidjata Gandaka rasa Nirgundiswarasadi yoga, Jatipatrarasa taila, Varunadi taila, Nirgundiswarasadi yoga, Jatipatra rasa taila, Varunadi taila, Rajavrikshadi Jala, Kushthadya taila and Rasanjanadi purana ; Karnanadi vrana nashak preparations as Shambooka taila, Dhusturadya taila; Krimikarna nashak preparations as Krimikarnapaha yoga, Vartaku dhooa, Halimooladi rasa and Krimikarnahar yoga; Shatavaryadi taila and Jivaniyadya taila for Karnapali pushti, Navanita yoga, Vishagarbhadi taila and Mushali kanda for Karnapali vriddhi; treatment for Durviddha karna and Kshinna Karnapali are described for diseases of ear. Treatment for nasal disorders as Peenasa (rhinitis), Nasapaka (cellulitis of nose), Kshawathu (sneezing), Dipta (primary stage of common cold), Nasanaha (allergic rhinitis), types of Pratishtyaya (rhinitis) as Vataja, Pittaja, Kaphaja, Raktaja, Navapratishyaya (acute rhinitis), Jirnapratishyaya (chronic rhinitis), Nasa Krimi (maggots of nose) and Nasharsha (nasal polyp); medicinal preparations for Peenasa roga (rhinitis) as Panchamooli Ksheera, Vyoshadi choorna, Pathadi taila nasya, Vyaghri taila nasya, Trikatwadi taila Nasya, Kalingadyaleha, Kalingadi taila and drinking of cold water during sleep time ; medicinal preparations for Kshawathu (sneezing) as Shunthyadi taila and Ghrita; Lavanadi ghrita for Vataja Pratishtyaya, Madhurakadi ghrita for Pittaja and Raktaja Pratishtyaya, Dhoopavartika, Jayapatra putapaka and Avapida Nasya for Pratishtyaya, Dhoomrayoga, Guda Maricha yoga for Navapratishyaya, Drakshadisiddha Kshira Aschyotana for Netra roga in patients suffering from Pratishtyaya, Karaveeradya taila, Shikhari taila and Chitrakadi taila for Nasharsha (nasal polyp) and Chitraka Haritaki for Kshaya, Kasa, Peenasa, Krimi, Gulma, Udavarta, Arsha and Shwasa roga in patients suffering from Pratishtyaya are described for nasal disorders. Treatment for ocular disease as Netrabhishyanda (conjunctivitis), Pakwakshiroga (purulent conjunctivitis), Vatakshiroga, types of Abhishyanda (conjunctivitis) as Vataja, Pittaja, Kaphaja and Raktaja, Adhimantha (glaucoma), Netrapaka (inflammatory conditions of eye), ophthalmic haemorrhage, Srava (lacrimation), Raga (congestion), Timira (diminution of

vision), Netrabhighata (ocular trauma), Netra shoola (eyeache), Shushkakshipaka (dryness of eye), Anyatovata (referred ocular pain), Marutparyaya (trigeminal neuralgia), Arjuna (subconjunctival haemorrhage), Shirotkata (episcleritis), Shiraharsha (orbital cellulitis), Amladhyushita (chemosis), Vrana shukra (corneal ulcer), Ajakajata (anterior staphyloma), Arbuda (ocular tumour), Patala Kacha (immature cataract), Timira (diminution of vision), Arma (pterygium), Ashrusrava (hyper lacrimation), Kaphaja Linganaasha (cataract), Diwandha (day blindness), Ratryandha or Naktandhya (night blindness), Shukti roga (xerosis of eye), Pishtika roga (pinguecula), Upanaha roga (mucocoele), Netrasrava (lacrimation), Krimigranthi (blepharitis), Anjananamika (stye), Lagana (chalazion), Nimesha (blepharospasm), Bisagranti (Xanthelasma), Pilla roga (ankyloblepharon), Netrakleda (allergic conjunctivitis), Pichchita roga, Pakshmaparodha (trichiasis), Utsangini (chalazion of lower eye lid), Kaphanaha (mucocoele), Pothaki (trachoma), Anaha and Pidika (dacryocystitis); medicinal preparation and Karma for Netra rogas as Bahigundana karma for avyakta netra roga, Langhana karma, six Aampachaka karma, Aprashashta karma in aamawastha of Netra rogas as Anjana, Poorana and Kwathapana, Fanijjhakadi sweda, Shunthyadi Pindika, Parijataka Valkala lepa, Kaservadyaschotana, Shigrupallava swaras, Nimbapatradi Gutika, Bilwanjana, Amalaka swaras, Stri stanya Aschyotana, Payasyadi lepa, Vataghna ghrita, Siramokshana karma, Meshashringyadya anjana, Srotojadyanjanana, Pippalyadi Gutika; medicinal preparations for Abhishyanda (conjunctivitis) as Darvirasanjana yoga, Karaviradravapurana, Shikharishipha prayoga, Saindhavadi lepa, Lodhradividalaka, Gairikadi lepa, Bhoomyamalaki lepa, Bilwadyaschotana, Ksheeraparishechana and Triphala kwatha; medicinal preparations and karma for Pittaja Abhishyanda as Gairikadi Gutika, Prapaundarikadi seka and Drakshadisiddha Kshira Aschyotana; treatment for Netra Kandu (itching in eye) as Saindhavadi Nasya, Kshadanga guggula kwatha for Netra Paka, Vasakadi kwatha for ophthalmic haemorrhages, Triphaladi kwatha for Srava, Raga and Timir rogas, Madhukadya Ghrita and Vrikshadanyadi Ghrita for Netrabhighata (ocular trauma), medicinal preparations for Vrana Shukra as Chandanadi Varti, Shukrahara yoga, Pundarika yoga, Tutthaka yoga, Samudrafenadi varti, Dhatriphaladi kwatha, Kusumapaha kwatha, Dakshandadyanjanana, Shirishabijadyanjanana, Chirakusumhar Karanja Vartika, Saindhavadi Vartika, Chandanadi Choorna, Danta Varti, Choornanjanana, Shukraghna yoga, Vataksheera prayoga, Triphaladi Choorna and Talaksharadyanjanana; medicinal preparations for Netra roga as Patoladya Ghritam, Krishnadya taila, medicinal preparations for Ajakajata as Shashak Ghrita and Shashakadya Ghrita, general medicinal preparations for ocular diseases as Chakshushya Varga, Triphala, Triphala kwatha, Triphala Choorna, Triphala Kashaya, Netra

poorana karma with Gandoosha, Panitala Gharshana karma, Sukhawati Varti, Chandrodaya Varti, Haritakyadi Varti, Kumarika Varti, Triphala Varti, Chandraprabha Varti, Saugatanjana, Vyoshadya Varti for Arbuda (tumour), Patala Kacha (cataract), Timira (diminution of vision), Arma (pterygium) and Ashrushrava (hyper lacrimation); Tryushanadya Varti for Netra Kleda (allergic conjunctivitis, Nayanasukha Varti, Chandraprabha Varti, Timiradi Nashini Shrinagarjuna Varti, Pippalyadi Varti , Kokila varti for Timira, Janranjaka Anjana, Nilotpaladyanjana, Shankhadyanjana, Haridradyavarti, Gandupadanjana, Angulyanjana, Triphaladyukta Shishaka Shalaka Prayoga, Gunjamoola Saindhava yoga for Netra Kacha, Saindhavanjana, Kanadyanjana, Dhatriyadi Rasakriya, Mahapataladau Shringaveradinasyam, surgical treatment for Kaphaja Linganasha, Srotojadyanjana for Pittopahata drishti, Nalinadyanjana and Nadijadyanjana for Diwandha and Ratryandha, Kana Prayoga, Godhayakrita Anjana and Mahatriphala ghrita for Naktandhya, Ratryandha Nashak yoga, Triphala ghrita for Timir, Phalatrikadi ghrita for advanced stage of Timira, Bhringarajadya taila for Drishtiprasadana Karma, Gomaya taila for Timira, Nripavallabha Taila and Ghrita for Timira, Abhijita Taila for Timira, surgical procedure and Rasakriya for Arma roga, Anjana for Shukti roga, Arjunahar yogas, Vaidehyadyanjana for Pishtika roga, Pathyadi Varti for Ashrushrava, surgical procedures for Anjananamika, Haritaladi Anjana, Dhoopa yoga Chullukimastakadi lepa, Guhamoolanjana and Tutthakadyanjana for Pilla roga, Rasanjanadyanjana for Netrakleda, Haridradi Varti for Pichchita roga, Manjisthadyanjana for Netra Kandu are described for ocular disorders. Treatment for Shirorogas as Vataja, Pittaja, Kaphaja, Raktaja, Vatakaphaja, Vatapittaja, Urdhwabhedaka, Kshayaja, Krimija, Suryavarta, Ardhawabhedaka, Anantavata, Shankhaka, Shirahkampa and other Shirorogas; medicinal preparations as Lepa chikitsa, Shirovastividhana for Vataja Shiroroga, Tailapoorana Kala Niyam for Shirovasti, Virechana yoga for Pittaja Shiroroga, Daharti yoga for Shiroroga, Chandanadilepa, Devadarvadilepa, Katutrikadi kwatha Navana, Nagar Ksheeranasya for Shirahshoola, Shatahwadya Taila for Vata-shleshma Shiroroga, Jirakadya Taila for Vata-pitta Shiroroga, Brihajjivakadya Taila for Urdhwabhedaka roga, Kshadbindu Taila for Shiroroga, Apamarga Taila for Krimija Shiroroga, Vishwadinasya for Bhujastambha, Kumkuma lepa, Dashmooli kwatha Nasya for Ardhawabhedaka, Suryavartahar yoga, Shirishadyavapida Nasya, Jangala mamasa prayoga, Sarivadilepa for Suryavarta; Ksheerasharkaradi yoga for Suryavarta and Ardhavabhedaka, Madhumastaka Samyava for Anantavata, Shatavaryadilepa for Shankhaka roga, Siravedhana Karma for Shankhaka roga, Yashtadya Ghrita, Mooshikadi Ghrita and Prapaundarikadya taila for Urdhwajatrugata roga, Mayur Ghrita and Mahamayur Ghrita for Shiroroga are described for the treatment of diseases of Head. Types of Nasya,

symptoms and result of Pratimarsha Nasya, Kala of Pratimarsha Nasya, types and symptoms of Avapida Nasya, Swarupa of Nasya, measurement of Nasya dravya matra (dose), Nasya Dravyas according to Doshas, Pradhamana Nasya and their Prayoga, Shirovirechana Nasya, Patients to go for Shirovirechana Karma, Purvakarma (preoperative procedure) of Shirovirechana Karma, Shirovirechana Vidhi (methodology), Paschat Karma (post-operative procedure) for Shirovirechana, symptoms of proper and improper Shirovirechana, persons able and not able to go for Nasya Karma; types of Dhoomapana Karma, types and measurement of Dhoomanetra, methodology of Dhoompana Karma, drug contents of Dhoomavartika for Prayogika Dhoomapana, persons and patients able and not able to go for Dhoomapana Karma, complications of Akala and Atipita Dhoomapana, types of Kavala and Gandusha, methodologies of Kavala and Gandusha as per Doshas, differentiation of Kavala and Gandusha, treatment period by Kavala and Gandusha, symptoms of proper and improper Kavala and Gandusha, properties and qualities of different types of Kavala and Gandusha drugs and methodology, indication and contraindication for Aschyotana Karma, types of Aschyotana, Aschyotana drugs according to doshas, methodology of Aschyotana, complications of Aschyotana, indications for Anjana Karma, types of Anjana drugs and their preparations, measurement, properties and qualities of Anjana Shalakas, types of Anjana Shalakas, types of Anjana and their uses, methodologies of Anjana Karma, Kala of Anjana Karma, time to use Tikshanjana, persons and conditions not able to go for Anjana Karma, Kala of Netra Tarpana Karma, methodology of Netra Tarpana Karma, duration of treatment by Tarpana Karma as per ocular parts involved and doshas, types of Putapaka karma, methodology of Putapaka, indications and contraindications for Putapaka Karma, methodology for Dantadhavana karma, contraindication for Danta Dhavana Karma, methodology for Anjana Karma, contraindication for Tambulasevana, methodology for Abhyanga Karma, methodology for Vyayama Karma, methodology for Udvartana and Snana Karma, contraindication for Snana karma and directions to practice for good health are described.

Sr. No.	Disease	Yoga (Medicinal formulations)
1.	Swarabheda	Chavyadi choorna, Khadir choorna, Ajamodadi choorna, Kalitaruphaladi choorna, Kankari ghrita, Bhingaraja ghrita
2.	Arochaka	Karavyadi choorna, Tryushanadi choorna, Yavani kshadava, Kalahansaka yoga
3.	Dantaraktasrava	Kushthadi choorna
4.	Dantachaala	Bakulatvak kwatha
5.	Dantaveshta	Lodhradi choorna
6.	Adhimamsa	Pathadi choorna
7.	Dantanadi	Jatyadi kwatha, Lodhradi taila, Kantakyadi taila
8.	Krimidanta	Brihatyadi kwatha, Dronarasa for Karnapoorana karma, Mustadi taila
9.	Danta sushira	Vidaryadi taila
10.	Danta evam Jihwa roga	Patoladi kavala
11.	Jihwa roga	Vachadi kashaya kavala
12.	Mukha roga	Shiva prayoga, Kalaka choorna, Pippalyadi choorna, Pitaka choorna, Yavagrajadi gutika, Irimedadi taila, Sahakara gutika, swalpa khadiradi gutika, Brihatkadiradi gutika
13.	Kantha roga	Kshara gutika
14.	Mukhapaka	Jatipatradi kwatha, Krishnajirakadi choorna, Rasanjanadi choorna, Darvi rasakriya, Saptachchhadadi kwatha, Patoladi kwatha, Triphaladi kwatha
15.	Danta Dadharya	Mahasahachara taila
16.	Danta roga	Lakshadi taila, Bakuladya taila
17.	Karna shoola	Snuhipatra swarasa, Dipika taila, Arkapatra swarasa, Bastamutra, Bastamutra taila, Kshara taila
18.	Karnanada	Apamarga kshara taila, Swarjika kshara taila
19.	Karna Badhirya	Dashamoola taila, Bilwa taila
20.	Karnasrava	Karpasiphalajanya drava, Jambwamrapatradijanya drava, Rasanjanadi poorana, Jambwadya taila, Hastividjatagondakarasa
21.	Karnanadi	Shambooka taila, Dhusturadya taila
22.	Putikarna	Nirgundiswarasadi yoga, Jatipatrarasa taila, Varunadi taila, Kushthadya taila
23.	Krimikarna	Vartak dhooma, Halimooladi rasa, Rajavrikshadi Jala
24.	Karnapali pushti	Shatavaryadi taila, Jivaniyadya taila
25.	Karnapali vriddhi	Navanita yoga, Vishagarbha taila, Mushalikanda prayoga
26.	Peenasa	Panchamooli ksheera, Vyoshadi choorna, Pathadi taila nasya, Vyaghri taila nasya
27.	Putinasya	Trikatwadi taila nasya, Kalingadi taila nasya
28.	Kshawathu	Shunthyadi taila, Shunthyadi ghrita
29.	Pratishyaya	Jayapatra putapaka
30.	Nava Pratishyaya	Guda Maricha yoga
31.	Vataja Pratishyaya	Lavanadi ghrita
32.	Pittaja evam Raktaja Pratishyaya	Madhurakadi ghrita
33.	Nasarsha	Karaviradya taila, Shikhari taila, Chitraka taila

34.	Kshaya associated with Pratishyaya	Chitraka Haritaki
35.	Netra roga	Saindhavadi lepa, Lodhradi vidalaka, Shunthyadi pindika, Ksheera prishechana, Drakshadisiddha Ksheerashchyotana, Patoladya ghrita, Saugatanjana, Pippalyadi gutika
36.	Netrabhishyanda	Shikharishifa prayoga, Gairikadi lepa, Bhumyamalaki lepa, Nimbapatradi gutika, Bilwanjana prayoga
37.	Vatabhishyanda	Bilwadyashchyotana
38.	Pittabhishyanda	Gairikkadi gutika
39.	Kaphabhishyanda	Saindhavadi vartika
40.	Netra shoola	Parijata Valkala
41.	Netra kandu	Saindhavadi ashchyotana, saindhavadi nasya, Haritakyadi varti
42.	Akshipaka	Kshadanga guggula kwatha
43.	Netra rakta srava	Vasakadi kwatha
44.	Netrabhigata	Madhukadya ghrita
45.	Shukra vrana	Samudrafenadi varti
46.	Shukra roga	Dhatrupaladi kwatha, Shirishabijadyanjana
47.	Pishta shukra roga	Saindhavadi varti
48.	Shukrarma	Chandanadi choorna
49.	Timira	Krishnadya taila, Sukhavati varti, Chandraprabha varti, Nayana sukha varti, Shrinagarjuna varti, Kokila varti, Janaranjana Anjana, Shankhadyanjana, Nilotpaladyanjana, Haridradya varti, Dhatryadi rasakriya, Triphala ghrita, Mahatriphala ghrita, Gomaya taila, Nripavallabha taila and ghrita, Abhijita taila
50.	Ajakajata	Shashaka ghrita
51.	Drishti Nasha	Kumarika varti, Triphala varti
52.	Netra Arbuda	Vyoshadya varti, Chandraprabha varti
53.	Netra kleda	Tryushanadya varti, Rasanjanadya varti
54.	Netra Kacha	Gunjamoolasaindhava yoga
55.	Netra Prasadana	Srotojadyanjana, Bhringarajadya taila
56.	Diwandha and Ratryandha	Nalinadyanjana, Nadijadyanjana
57.	Naktandhya	Kana prayoga, Godhaya kritaanjana
58.	Pishtika	Vaidehyadyanjana
59.	Pilla roga	Tutthakadyanjana
60.	Shirah Shoola	Chandanadi lepa, Mrinaladi lepa, Krishnadi lepa, Devadarvadi lepa, Katutrikadi kwatha navana, Nagaraksheera nasya, Jivakadya taila, Brihajjivakadya taila, Kshadbindu taila
61.	Paittika Shiroroga	Yashtyhwadi ghrita
62.	Shiroroga	Twakparadi navana Mayuradya ghrita, Mahamayura ghrita
63.	Krimijanya Shiroroga	Apamarga taila
64.	Bhujastambha	Vishvadi nasya
65.	Ardhavabhedaka	Kumkuma lepa, Dashamooli kwatha nasya
66.	Suryavarta	Shirishadyavapida, Sarivadi lepa

DISCUSSION AND CONCLUSION

After going through all the Shalakyia related topics of Chakradatta we found that this treatise deals with the treatment part only. Total number of chapters in this treatise is seventy nine having four thousand and eight hundred verses. Chapters follow the diseases order as per Madhava Nidana it means Acharya Chakradatta thought would be to write a treatise that can only deals with the treatment part and not for the aetiological purposes. So persons should follow Madhava Nidana for aetiological purposes and Chakradatta for treatment purpose. One thing can also be expected from this kind of thought is that at the time of Acharya Chakradatta Madhava Nidana would be a famous and accepted to all kind of treatise to understand the aetiological views about the diseases. It may also be possible at that time Madhava Nidana would be simple treatise to learn diseases, so he would thought to make a simple treatise to treat diseases. Surely we can't say anything about which thought may be more correct but we can certainly say that stimulation to make such kind of treatise comes in his mind from Madhava Nidana. Chapters related to Shalakyia Tantra are as Swarabheda Chikitsa chapter number thirteen, Arochaka Chikitsa chapter number fourteen, Galagandagandamalaapachigranthiarbuda Chikitsa chapter number forty one, Mukharoga Chikitsa chapter number fifty six, Karnaroga Chikitsa chapter number fifty seven, Nasaroga Chikitsa chapter number fifty eight, Netraroga Chikitsa chapter number fifty nine, Shiroroga Chikitsa chapter number sixty, Nasyadhikar chapter number seventy four, Dhoomapanadhikar chapter number seventy five, Kavalagandushadhikar chapter number seventy six, Ashchyotana Anjana Tarpana Putapakadhikar chapter number seventy seven and Susthadhikar chapter number seventy nine. Chapters related to treatment part of diseases are scattered, chapters related to Karmas are serially and lastly one chapter is related to Swasthavritta (hygiene).

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